

are just a few of our amenities.

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Blessed Sacrament

602 Sycamore Street • Owensboro, KY 42301 • 270-926-4741 www.blessedsacramentchapel.org or email at blessedsac602@gmail.com

Mission Statement:

Established in the Spirit of Jesus Christ with an Afro-centric focus, Blessed Sacrament Chapel is committed to spreading the "Word" through fellowship and good works.

Sunday Mass: 10:00AM Reconciliation: 1st Sunday 9:30AM

St. Stephen Cathedral Parish Office: 270-683-6525

Rector: Fr. Jerry Riney, jerry.riney@pastoral.org Parochial Vicar: Fr. Sinoj Pynadath, sinoj.pynadath@pastoral.org Parish Life Coordinator:

> Sr. Jeannette Fennewald, SSND jeannette.fennewald@pastoral.org

TODAY'S READINGS

First Reading — Elijah looked and there at his head was a hearth cake and a jug of water (1 Kings 19:4-8).

Psalm — Taste and see the goodness of the Lord (Psalm 34).

Second Reading — Be imitators of God, as beloved children, and live in love (Ephesians 4:30 - 5:2).

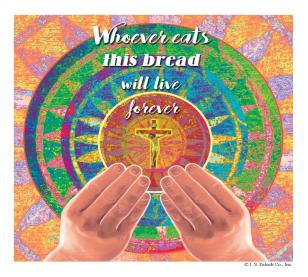
Gospel — Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:41-51).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, All rights reserved



Nineteenth Sunday in Ordinary Time August 12, 2018

I am the living bread that came down from heaven: whoever eats this bread will live forever.



From the desk of Father Sinoj HGN



Dear Friends in Christ

On this Sunday the Church invites us to focus on Jesus who continues to draw us to Himself, so that we could be nourished and strengthened for our journey of life. Prophet Elijah who was courageous enough to face Ahab, suddenly became fearful and discouraged. However, when he thought that all hope was lost, God divinely intervened by feeding and strengthening him for his journey. Jesus in the Eucharist invites us constantly to eat His Body and drink His Blood to be nourished and strengthened. The Jewish Rabbis used to say, "The generation in the wilderness have no part in the life to come." In the old story in Numbers the people who refused to brave the dangers of the Promised Land after the report of the scouts were condemned to wander in the wilderness until they died. Because they would not accept the guidance of God, they were forever shut out from the Promised Land. The Rabbis believed that the fathers who died in the wilderness not only missed the Promised Land, but also missed the life to come.

Jesus is the bread of life; which means that he is the essential for life; therefore to refuse the invitation and command of Jesus is to miss life and to die. To refuse the offer of Jesus is to miss life in this world and in the world to come; whereas to accept his offer is to find real life in this world and glory in the world to come. Let us strengthen our conviction that it is the Eucharist that keeps us going and prepares us to be worthy of Eternal life.

(```··´`') Always `·. , (```··´'') Keep (```··´''),.·´ Smiling! `·.,.·´

August Birthdays

4—Ethan Kramer

- 15—Whaylon Coleman
- 16—Kamyal Morton
- 23—Nadija Hanley
- 24—Celena Hagan
- 30—Hank Pardon



IMP—Kroger

Blessed Sacrament's # is 30623

Blessed Sacrament would appreciate being named as your community reward recipient. Thank you for your support. You can enroll at www.kroger.com or call 1-800-KROGERS

We received a check for \$97 for this

Mass Intentions:

August 4—Donald Moorman

August 12-Jerry Mezur

August 19—Sandra Brown

August 26—Barbara Horsley

Let us remember to pray for those who have recently died or those who are in the process of dying. Always remember to pray for the poor souls in purgatory.

Prayer for Evangelization Diocese of Owensboro Our good and gracious God through your Son Jesus Christ, pour forth your Holy Spirit upon the Church of Western Kentucky, the Diocese of Owensboro. Open our hearts to hear the Word of God and make fruitful the work of evangelization.

Through our encounter with Christ deepen our relationship with your Son so that we may accompany the pilgrims on their faith journeys. Transform our parishes, make them places of joy and hope that welcome the stranger and search out the lost. May the Word of God be always in our thoughts, words and deeds so that all we encounter may find in your Son, Jesus; the Way, the Truth the Life. Amen.

Coming Events CALENDAR



Blessed Sacrament Chapel August 15 6 PM Mass Assumption September 13 Fundraiser Night at Freddy's 5-9 PM September 19 Finance Mt. 4:30 PM

Diocesan Happenings

August 19 Family Day at Gasper River September 14 Vocare 6 PM at Convention Center September 29 Marian Conference at Owensboro Convention Center Upcoming Bar-B-Q

WEEKLY

September 15 Blessed Mother 4 PM



Thank you for your contributions

August 5 NA

Weekly Budget — \$875

Year-to-date

YTD Budget—

Candles .—\$5



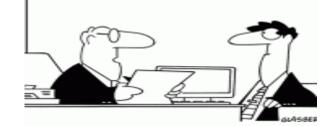
Congratulations

То

Carol Hatchett who has been nominated for the Sophia award. This is a diocesan award given for stewardshipgiving of time, talent, and treasure. The Mass and awards will be held at St. Stephen's Cathedral on Sunday, September 9th at 2 PM

То

Marsha Allen who has been nominated for the Silver Salute Faith award through the Munday Activity Center. This award is given to someone who has demonstrated her dedication to service to others and serves as a positive example as a person who makes a difference through her contributions in the area of faith. This award will be given on Thursday, August 16 at 5:30 PM at Immaculate Parish Hall. If anyone plans on attend, reservations are required for the dinner.



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'It says on your résumé that you were created in God's image. Very impressive."

READINGS FOR THE WEEK	
Monday:	Ez 1:2-5, 24-28c; Ps 148:1-2, 11-14; Mt 17:22-27
Tuesday:	Ez 2:8 — 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14
Wednesday:	<u>Vigil</u> : 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28 <u>Day</u> : Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56
Thursday:	Ez 12:1-12; Ps 78:56-59, 61-62: Mt 18:21 — 19:1
Friday:	Ez 16:1-15, 60, 63 or 16:59-63; Is 12:2-3, 4bcd-6; Mt 19:3-12
Saturday:	Ez 18:1-10, 13b, 30-32; Ps 51:12-15, 18-19; Mt 19:13-15
Sunday:	Prv 9:1-6; Ps 34:2-7; Eph 5:15-20; Jn 6:51-58
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SAINTS AND SPECIAL OBSERVANCES

Sunday:	Nineteenth Sunday in Ordinary Time
Monday:	Ss. Pontian and Hippolytus
Tuesday:	St. Maximilian Kolbe
Wednesday:	The Assumption of the Blessed Virgin Mary
Thursday:	St. Stephen of Hungary
Saturday:	Blessed Virgin Mary

We do something for someone else that we may not even remember but can cause that other person's life to turn in some way that's positive.

STRENGTHENED BY THE BREAD OF LIFE

Today we resume the "Bread of Life" discourse from John's Gospel that began two weeks ago. He makes reference to the Jews' ancestors who ate manna in the desert. These days we would think primarily of Israel wandering in the desert, but faithful Jews would also have known the story of Elijah that we hear today. Strengthened by food and drink in the desert, the angel of the Lord sends him on his forty -day and forty-night journey (the biblical number for a preparation time). Like the food given to Elijah in the desert, Jesus tells his listeners that he is bread for the life of the world. It is very important that we not stop listening to Jesus after his promise of eternal life a marvelous promise, but this "reward" is not the only reason we feast on the Bread of Life. We also come to the table to be made strong for the journey of mission, that the whole world might have life in the fullness of Christ. We are compelled, if we have eaten of the bread of life, to go forth in service to all.

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Thank you

To each and everyone for all you did to make the picnic a success. We will try to have a complete accounting after I return from retreat and we have our next finance meeting

MINSTERS

Lectors August 15: Audrey Mezur Sister Jeannette August 19: Martha Kramer Marsha Allen August 26: Von Williams Barbara Bisel Eucharistic Ministers August 15: Marsha Allen Misty Sanford Tina Gough August 19: Karen Leachman

Greg Gough

Cathy Kramer

August 26: Cindy Clark

Charlene Meadows

Rita Moorman

Offertory/ Ushers

August 15: Volunteers

August 19: Ethan Gough

Austin Gough

August 26: Jacques and Whitney

Williams and sons



The Story of the Solemnity of the Assumption of Mary

On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: "We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory." What the pope solemnly declared was already a common belief in the Catholic Church. The feast was celebrated under various names–Commemoration, Dormition, Passing, Assumption–from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary's Assumption into heaven. Since Mary is closely associated with all the mysteries of Jesus' life, it is not surprising that the Holy Spirit has led the Church to believe in Mary's share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.



TREASURES FROM OUR TRADITION

Careful readers of the "Treasures" will have noticed that the two columns about the oldest monastic communities in the United States refer to the colonial states. The Louisiana Purchase gained a great treasure for our nation, the Ursuline monastery of New Orleans. Among the greatest pioneers of that city were nuns who came from France on a perilous voyage in 1727, pestered by pirates and tossed by fearsome storms. These were genteel, well-educated Ursulines, yet their first task was to roll up their sleeves and open a hospital to care for the pestilence-ridden colony. Next, they opened a school for girls and launched a plan to educate the women being shipped over from France to marry settlers. In this way, they had enormous influence in molding patterns of family and domestic life.

At Christmastime in 1814, the threat of a British assault on the city was growing. On the terrifying night of January 7, 1815, the women of New Orleans gathered in the monastery chapel to pray that the city be spared from destruction in battle. The mother superior made a vow to have a Mass of Thanksgiving on that date every year should the Americans win. That night, Our Lady of Prompt Succor, to whom the nuns had great devotion, became the protector and patron of this great city. The convent in the French Quarter is the oldest standing building in the Mississippi valley, and the only surviving building of the French colonial period. The nuns relocated in 1824, but their old monastery is preserved as a museum and archives for the Archdiocese of New Orleans. The school the nuns began, Ursuline Academy, is the oldest continuously operating Catholic school, and school for women, in the United States. —Rev. James Field, Copyright © J. S. Paluch Co.

Our thoughts and prayers are with: <u>SICK</u> Dorothy Fulton, Ruth Coble, Carol Hatchett, Loretta Wathen, Beverly Chilton, Larry Clark, Shelby Webster, Frank Adams, Rose Chapman, Father Pat Ryan, Charlene Meadows, Larry Leachman, .Philip Moorman, Sr., Camilla Greer, Jim Moorman, Louise Johnson, Larry Allen, Phillip Moorman, Jr., Linda McDonald If you know of anyone seriously ill who is in need of prayer or visitation, please notify the office.

THE HOMEBOUND:

Ruth Coble is at Heritage Place on Buckland Square. A phone call or a card can cheer the homebound if you can't visit. A stewardship way of life takes all the strength we have to give. The beauty of this way of life is that we have a God who delights in giving us every bit of strength we need to live it!

ANGER'S OFFSPRING

As long as anger lives, she continues to be the fruitful mother of many unhappy children. St. John Damascus